

**BEHAVIORAL HEALTH ADVISORY BOARD**  
**Youth & Family Services Committee Meeting**  
**Wednesday, December 9, 2020, 10:00 – 11:30 AM**  
**VIRTUAL MEETING VIA ZOOM**

Join the zoom meeting in the following way:

Join Zoom Meeting: <https://us02web.zoom.us/j/84694288261?pwd=enVDeXdRVmpybFBya3o3SkxLaUs1QT09>

Meeting ID: 846 9428 8261

Password: 627403

Dial-in: 669-900-9128

---

**AGENDA**

- I. Call to Order
- II. Approval of the Agenda – **ACTION** (Roll Call)
- III. Approval of the October 14, 2020 Minutes – **ACTION** (Roll Call)
- IV. Welcome and Introductions
- V. Chair Announcements
- VI. Public Comments – 3 minutes per speaker
- VII. Ventura County Behavioral Health (VCBH) Youth & Family Division Updates
  - A. Youth & Family Division – Dina Olivas, Youth & Family Division Chief
  - B. Mental Health Services Act (MHSA) – Hilary Carson, Program Administrator, Innovations
- VIII. Fiscal Year 2019/2020 Annual Report - Review and Approval - **ACTION** (Roll Call)
- IX. Committee Members' Comments, Activities, Updates
- X. Items for the Next Meeting Agenda
- XI. Adjourn

**Next Meeting: Wednesday, February 10, 2021, 10:00 – 11:30 AM**

**Zoom Participation Information**

**Please note the following important information related to supporting your participation in the upcoming meeting:**

1. The meeting will be recorded.
2. All participants are muted upon entry to minimize any unintended disruption of background sounds.
3. Zoom will initially start with a “**waiting room**” at the start of the meeting, you will be “admitted” into the waiting room.

Members of the public making oral presentations to the Board in connection with one or more agenda or non-agenda items at a single meeting are limited to a cumulative total time not to exceed (5) minutes for all of their oral presentations at such meeting unless otherwise provided. The entire public comment period is limited to no more than (20) minutes total for all speakers. NOTE: The Chair may limit the number or duration of speakers on a matter. In compliance with the Americans With Disabilities Act, if you need special assistance to participate in this meeting, please contact: Behavioral Health Administration, at (805) 981-6830. Reasonable advance notification of the need for accommodation prior to the meeting (48 hours advance notice is preferable) will enable us to make reasonable arrangements to ensure accessibility to this meeting.

4. During the Public Comments portion of the agenda or during any other agenda item, participants will be unmuted and allowed to comment for up to 3 minutes, for a cumulative time not to exceed 5 minutes. Comments can be shared in the following ways:
  - a. If you are joining the meeting via video/audio, you join the comment cue by clicking on the participant window at the bottom of the zoom screen and then click on the **“raise hand”** feature in that participant window.
  - b. If you are joining the meeting by telephone only, you join the comment cue by pressing **\*9**.
5. Comments will be taken in the order they are received and are allotted 3 minutes. At the end of the three minutes, you will be notified that the time has ended, be able to make a closing comment and then the mic will be opened to the next person.

Members of the public making oral presentations to the Board in connection with one or more agenda or non-agenda items at a single meeting are limited to a cumulative total time not to exceed (5) minutes for all of their oral presentations at such meeting unless otherwise provided. The entire public comment period is limited to no more than (20) minutes total for all speakers. NOTE: The Chair may limit the number or duration of speakers on a matter. In compliance with the Americans With Disabilities Act, if you need special assistance to participate in this meeting, please contact: Behavioral Health Administration, at (805) 981-6830. Reasonable advance notification of the need for accommodation prior to the meeting (48 hours advance notice is preferable) will enable us to make reasonable arrangements to ensure accessibility to this meeting.