



**Ventura County Behavioral Health Department**

Mental Health Services Act

**MHSA FY 20-21 Annual Update Report**

**30-Day Public Comment - April 19, 2021 - May 17, 2021**

**PUBLIC HEARING\* - May 17, 2021 @ 1:00 pm**

**Behavioral Health Advisory Board General Meeting**

Ventura County Behavioral Health Department

1911 Williams Drive Oxnard, 1<sup>st</sup> Floor Training Room, CA 93036

\*Date is subject change.

**Personal Information (optional)**

Name: \_\_\_\_\_

Agency/Organization: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

Mailing address: \_\_\_\_\_

**My Role in the Behavioral Health System**

- |   |  |  |                                       |
|---|--|--|---------------------------------------|
| <input type="checkbox"/> Consumer         | <input type="checkbox"/> Family Member   | <input type="checkbox"/> Probation       | <input type="checkbox"/> Education    |
| <input type="checkbox"/> Service Provider | <input type="checkbox"/> Social Services | <input type="checkbox"/> Law Enforcement | <input type="checkbox"/> Other: _____ |

What do you see as the strengths of this plan?

If you have any concerns about the plan, please explain

Comments may be emailed to: [MHSA@ventura.org](mailto:MHSA@ventura.org) or mailed to

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